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S.D. SEC. OF STATE

**State of South Dakota  
Campaign Finance Disclosure Statement**

**Full Name of Committee:** Siouxland Republican Women

Committee Chair, Treasurer, Candidate

Siouxlandrw@gmail.com

E-Mail

Committee Street Address

5005 S. Jasmine Tr

Committee Postal Address

Sioux Falls SD 57108

Name of Person Making Report

Anne Nelson

605 271-9663

Daytime Telephone #

605-271-9663

Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? Opposing? 

Type of Campaign Statement:









Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Termination

### VERIFICATION OF PERSON MAKING REPORT

I, Anne Nelson

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

4/17/13

Date

Anne Nelson  
Signature of Treasurer acting Treasurer

**County, municipal and school candidates file this statement with the person in charge of the local election.**

**Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.**

**Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204**

**Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to cash@state.sd.us**

**Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.**

*in end amendment*

## SUMMARY OF INCOME AND EXPENDITURES

<b>Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:</b>		<b>\$ 3660.90</b>
		<b>Credit</b>
		<b>Debit</b>
	<b>Candidate's Personal Contribution to Own Campaign</b>	\$ .
<b>Income:</b>		
	<b>Unitemized Contributions</b>	\$ .
	<b>Itemized Contributions</b>	\$ .
	<b>Contributions from Candidate Committees</b>	\$ .
	<b>Contributions from Organizations</b>	\$ .
	<b>Contributions from Political Parties</b>	\$ .
	<b>Contributions from In-State PACs</b>	\$ .
	<b>Contributions from Out-of-State or Federal PACs</b>	\$ .
	<b>In Kind Contributions</b>	\$ .
	<b>Other Income</b>	\$ 2359.31
	<b>Expenditures from an external source to establish a committee</b>	\$ .
<b>Expenditures</b>		
	<b>Operational Expenditures</b>	\$ 903.74
	<b>Contributions to Candidates and Committees</b>	\$ 720.00
	<b>Debts and Obligations Owed by the Committee</b>	\$ .
<b>Loan Activity</b>		
	<b>Monetary loan made to Candidate or Committee during reporting period</b>	\$ .
	<b>Monetary loan made to Candidate or Committee repaid during reporting period</b>	\$ .
	<b>Monetary loan made by Committee during reporting period</b>	\$ .
	<b>Monetary loan repaid to Committee during the reporting period</b>	\$ .
	<b>Amount on hand at the end of the reporting period:</b>	<b>\$ 4396.53</b>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**